**PALOS VERDES JUNIOR WOMEN’S CLUB**

**SCHOLARSHIP APPLICATION**

**2017- 2018**

***SECTION ONE: STUDENT INFORMATION***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 First Middle Last

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street City Zip Code

With whom do you reside? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: (310) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is the best time of day to contact you and how? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Place of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

US Citizen: Yes or No \_\_\_\_\_\_\_\_\_\_\_

***SECTION TWO: ACADEMIC INFORMATION***

Official High School Transcripts must be attached to this application.

High School Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cumulative Grade Point Average (Weighted): \_\_\_\_\_\_\_\_\_\_\_\_\_ (minimum cumulative 3.0 required; GPA less than 3.0 requires a letter of explanation and will be considered on a case-by-case basis)

Cumulative Grade Point Average (Non-Weighted): \_\_\_\_\_\_\_\_\_\_\_\_\_

College Board Scores: SAT: Verbal \_\_\_\_\_\_\_ Math \_\_\_\_\_\_\_\_ Writing \_\_\_\_\_\_\_\_

 ACT: Composite \_\_\_\_\_\_\_\_\_\_\_\_

ACH: \_\_\_\_\_\_\_\_\_\_\_

Verification of SAT, ACT, and ACH Scores

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many languages do you speak fluently? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Which languages? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***SECTION THREE: EDUCATIONAL OBJECTIVES***

 **Admitted Y/N or Applied for**

**Colleges Applied to (in order of preference): Wait Listed** **Fin. Aid, Y/N**

1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

4.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_

Have you made a final decision as to where you will be attending college? If so, where?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Intended Major(s) and why: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***SECTION FOUR: EXTRACURRICULAR ACTIVITIES***

All activities must be verified with appropriate sponsor, employer or teacher initials. Parents may verify if sponsor/employer is unavailable. Please check all grade levels that apply.

**A. Community Service (e.g. clubs, volunteer groups, religious activities)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Organization** | **Position** | **9th** | **10th** | **11th** | **12th** | **Verify** |
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Please elaborate on any special leadership roles you held or projects in which you were involved\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**B. Activities**

**(e.g. clubs, athletics, student government- can be on or off campus,**

**do not include community service here)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Organization** | **Position** | **9th** | **10th** | **11th** | **12th** | **Verify** |
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Please elaborate on any special leadership roles you held or projects in which you were involved\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**C. Honors and Awards (Athletic, Scholastic, etc.)**

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| --- | --- |
| **Description** | **Verification** |
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Please attach copies of all awards and elaborate on any special awards that you received\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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***SECTION FIVE: STUDENT FINANCIAL INFORMATION***

1. **Employment History**

Please begin with most recent position held.

Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position and Responsibilities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Dates of Employment: From: \_\_\_\_\_\_\_\_\_ To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hours per Week: \_\_\_\_\_\_\_\_\_\_ Salary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Verification: \_\_\_\_\_\_\_\_\_\_\_\_

Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position and Responsibilities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Dates of Employment: From: \_\_\_\_\_\_\_\_\_ To: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hours Per Week: \_\_\_\_\_\_\_\_\_\_ Salary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Verification: \_\_\_\_\_\_\_\_\_\_\_\_\_

**B. Scholarships and Financial Aid**

Please list scholarships applied for and amount received, if known. For those scholarships, you are still waiting to hear from, please note the anticipated date you will find out as well as the anticipated amount to be awarded. Please include all government and school grants and/or scholarships:

|  |  |  |
| --- | --- | --- |
| **Scholarships/Financial Aid/Grants, Etc. Applied For** | **Amount** | **Received: Y/N/Waiting** |
|  |  |  |
|  |  |  |
|  |  |  |
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**C. Estimated Student Income and Expenses**

|  |  |  |  |
| --- | --- | --- | --- |
| **Estimated Annual Student Income** |  **Total** | **Estimated Annual Student Expenses** |  **Total** |
| Anticipated savings for college |  | Tuition and Fees |  |
| Anticipated earnings while in college |  | Room and Board |  |
| Contribution of parents or guardians |  | Books |  |
| Other financial resources (i.e. grandparents, etc) |  | Travel |  |
|  |  | Other |  |
| Total |  | Total |  |

Please indicate the school for which the above expenses are based \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you do not receive any scholarships or grants, how are you planning to close the monetary gap?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**FAMILY SECTION**

I certify that the information contained in this application is complete and correct to the best of my knowledge. I further acknowledge that Scholarship proceeds, if received, may only be used for tuition and fees. Disbursement of any Scholarship proceeds, if received, will be released directly to your college/university upon receipt by the Palos Verdes Junior Women’s Club, of a valid copy of your college/university admission letter.

Student Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***SECTION SIX: PARENT/GUARDIAN FINANCIAL INFORMATION***

The following information is needed by the Scholarship Committee to determine financial need and is considered confidential: (See checklist #4 when this section is completed.)

**FATHER**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 First Middle Last

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street City Zip Code

Home Telephone (\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Annual Gross Salary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How many years with Employer? \_\_\_\_\_\_\_\_\_

**MOTHER**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 First Middle Last

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Street City Zip Code

Home Telephone (\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Annual Gross Salary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ How many years with Employer? \_\_\_\_\_\_\_\_\_

**FAMILY**

Number of dependents supported by parent(s)/guardian/(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Siblings

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_ Grade/School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_ Grade/School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_ Grade/School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If any siblings are attending college, please indicate below the approximate annual cost and the source of funds: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Other than the applicant’s siblings, are there any other dependents (i.e. grandparents, etc.) under the financial care of the applicant’s parent(s)/guardian(s)? If so, please describe the situation and the financial impact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Do parent(s)/guardian(s) own primary residence, or is it rented? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If owned: When was, it purchased and for how much? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Approximate value today\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Amount of outstanding loan balance \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do parent(s)/guardian(s) own any other real estate (i.e. second home, rental property, etc.)? \_\_\_\_\_

Please be sure to include all owned real estate and respective outstanding loan balances in the financial statement below.

A complete copy (including all schedules, exhibits, attachments, W2 forms, 1099 forms and explanatory notes) of your 2015 **and** 2016 U.S. Income Tax Returns is required for this application to be considered. Also, if selected for an interview you must bring your 2017 U.S. Income Tax Return. Please sign the copy in original ink to indicate that it is a true and correct copy of your return as filed with the Internal Revenue Service.

A complete copy of my/our income tax returns is included with this application:

 \_\_\_\_\_\_ \_\_\_\_\_\_

 Initials Initials

**CONFIDENTIAL FINANCIAL STATEMENT**

This form and the tax returns submitted will remain strictly confidential. This information is necessary to determine students with the greatest financial need. Please list each of your assets and liabilities below. Show all assets at current value and the remaining (unpaid) balance for all liabilities. We take into consideration that many assets are not readily sellable or available to finance a college education. Please attach additional sheets as necessary to include all assets and liabilities and any other information you feel pertinent to your financial position.

I/We certify that the Scholarship Application, Confidential Financial Statement and Tax Returns included in this Application are complete and correct to the best of my/our knowledge:

Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/Guardian\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PARENT/GUARDIAN PERSONAL FINANCIAL STATEMENT**

***ASSETS***

Please indicate the total value of the following:

Checking/savings (please include Certificates of Deposit, Money Market, etc) $\_\_\_\_\_\_\_\_\_\_\_\_

Stocks, Bonds and Mutual Funds: $\_\_\_\_\_\_\_\_\_\_\_\_

Autos, Boats, RVs. (list model & year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_\_

Real Estate- Primary residence (if owned) $\_\_\_\_\_\_\_\_\_\_\_\_

 Secondary residence $\_\_\_\_\_\_\_\_\_\_\_\_

 Rental Property $\_\_\_\_\_\_\_\_\_\_\_\_

 Other $\_\_\_\_\_\_\_\_\_\_\_\_

 Total Real Estate $\_\_\_\_\_\_\_\_\_\_\_\_

Other Assets (Life Insurance, Limited Partnerships, Businesses, Receivables, etc) $\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL ASSETS: $\_\_\_\_\_\_\_\_\_\_\_\_**

***LIABILITIES***

Please indicate the outstanding balance and/or amount due on the following:

All credit cards: $\_\_\_\_\_\_\_\_\_\_\_\_

How many have balances cards? \_\_\_\_\_\_\_\_\_\_\_

List the cards with balances\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Personal Loans or Home Equity Loans/Lines of Credit: $\_\_\_\_\_\_\_\_\_\_\_\_

Auto/Boat/R.V. Loans: $\_\_\_\_\_\_\_\_\_\_\_\_

Real Estate Loans: Primary residence $\_\_\_\_\_\_\_\_\_\_\_\_

 Secondary residence $\_\_\_\_\_\_\_\_\_\_\_\_

 Rental Property $\_\_\_\_\_\_\_\_\_\_\_\_

 Other $\_\_\_\_\_\_\_\_\_\_\_\_

 Total Real Estate Loans $\_\_\_\_\_\_\_\_\_\_\_\_

Other Financial Liabilities: $\_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL LIABILITIES: $\_\_\_\_\_\_\_\_\_\_\_\_**

**TOTAL NET WORTH (Total Assets Minus Total Liabilities) $\_\_\_\_\_\_\_\_\_\_\_\_**